

# ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008  
Expiration Date: July 31, 2015

## SECTION A - PROPERTY INFORMATION

### FOR INSURANCE COMPANY USE

A1. Building Owner's Name **BEVERLEY EATON**

Policy Number:

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
**611 CRESSMAN COURT**

Company NAIC Number:

City **GOLDEN**

State **CO**

ZIP Code **80403**

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)  
**LOT 81, MESA MEADOWS 88, PARCEL NO. 30-214-04-042**

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) **RESIDENTIAL**

A5. Latitude/Longitude: Lat. **39.7699** Long. **1056.2287** Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number **2**

A8. For a building with a crawlspace or enclosure(s):

- a) Square footage of crawlspace or enclosure(s) **1088** sq ft  
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade **0**  
c) Total net area of flood openings in A8.b **0** sq in  
d) Engineered flood openings? ☐ Yes ☒ No

A9. For a building with an attached garage:

- a) Square footage of attached garage **567** sq ft  
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade **0**  
c) Total net area of flood openings in A9.b **0** sq in  
d) Engineered flood openings? ☐ Yes ☒ No

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number  
**GOLDEN, CITY OF 080090**

B2. County Name  
**JEFFERSON**

B3. State  
**COLORADO**

B4. Map/Panel Number  
**08059C0188**

B5. Suffix  
**E**

B6. FIRM Index Date  
**6/17/2003**

B7. FIRM Panel Effective/Revised Date  
**6/17/2003**

B8. Flood Zone(s)  
**AE**

B9. Base Flood Elevation(s) (Zone AO, use base flood depth)  
**5837**

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☒ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source: \_\_\_\_\_

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: \_\_\_\_\_

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☐ No  
Designation Date: \_\_\_\_\_ ☐ CBRS ☐ OPA

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: **CTMC/DSRC**

Vertical Datum: **NGVD**

Indicate elevation datum used for the elevations in items a) through h) below. ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) **5841.0** ☒ feet ☐ meters  
b) Top of the next higher floor **5849.9** ☒ feet ☐ meters  
c) Bottom of the lowest horizontal structural member (V Zones only) \_\_\_\_\_ ☐ feet ☐ meters  
d) Attached garage (top of slab) **5847.8** ☐ feet ☐ meters  
e) Lowest elevation of machinery or equipment servicing the building **5841.0** ☒ feet ☐ meters  
(Describe type of equipment and location in Comments)  
f) Lowest adjacent (finished) grade next to building (LAG) **5841.0** ☒ feet ☐ meters  
g) Highest adjacent (finished) grade next to building (HAG) **5847.8** ☒ feet ☐ meters  
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support **5841.0** ☒ feet ☐ meters

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☐ Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a  
☐ Check here if attachments. licensed land surveyor? ☒ Yes ☐ No

Certifier's Name **CURTIS E. CARROLL**

License Number **37552**

Title **LAND SURVEYOR**

Company Name **BEAR CREEK LAND SURVEYING**

Address **8801 WEST JEWELL PLACE**

City **LAKEWOOD**

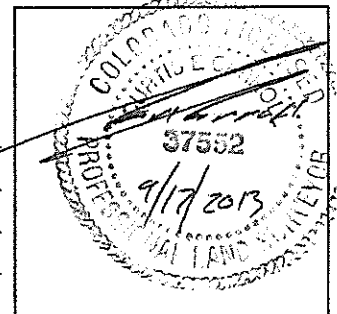
State **CO**

ZIP Code **80227**

Signature

Date **9/17/2013**

Telephone **303-989-9824**



**ELEVATION CERTIFICATE, page 2**

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>		<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 611 CRESSMAN COURT		Policy Number:
City GOLDEN	State CO ZIP Code 80403	Company NAIC Number:

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

Signature

Date

9/17/2013

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

☐ Check here if attachments.**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ ☐ feet ☐ meters Datum \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ ☐ feet ☐ meters Datum \_\_\_\_\_

G10. Community's design flood elevation: \_\_\_\_\_ ☐ feet ☐ meters Datum \_\_\_\_\_

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

☐ Check here if attachments.

**Building Photographs**

See Instructions for Item A6.

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
611 CRESSMAN COURT

Policy Number:

City GOLDEN

State CO

ZIP Code 80403

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

FRONT 9/17/2013 @ 10:00



REAR 9/17/2013 @ 10:00





# Utility

## Legend

- SDE.GIS.Trails
- sde.GIS.Meters
- sde.GIS.Sanitary\_Net\_Junctions
- Fire Hydrants
- Water Valves
- Storm Outlets
- Storm Manholes
- Storm Inlets
- Water Mains**
- <all other values>
- Water Type**
- Non-Potable
- Potable
- Lateral Lines**
- <all other values>
- Subtype**
- Commercial
- Domestic
- Fire
- Hydrant Lateral
- Industrial
- Irrigation
- sde.GIS.JeffcoParcels
- sde.GIS.Year100
- City Lots
- Detention Ponds
- Sewer Manholes
- Storm Pipes
- Sewer Mains





ITION

arly twenty (20) feet of Lot 3, Block 3 and the  
twenty-nine (29) feet of Lot 4, Block 3 of the  
MEADOWS as filed in Book 84, Page 59 of the  
Clerk and Recorder of Jefferson County, Colorado

Lot 81 of MESA MEADOWS '88, a replat of the  
VE AT MESA MEDOWS.

2, 1988

as Reception # 88114131 in

Pages 30 & 31 in the records of the Clerk  
of Jefferson County, Colorado in Golden, Colorado

Cressman Court, Golden, Colorado 80403

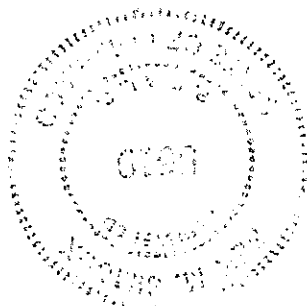
ication Certificate

ox, a Registered Land Surveyor in the State of  
ereby certify that the improvements on the above  
are entirely within the boundaries of said lot.  
ncroachments upon this lot by the improvements  
ng lot. There are no easements crossing or bur-  
t except as shown hereon. This lot is not in  
and is not subject to local inundation.

Ben M Simcox 15 Nov 1988

Ben M. Simcox

P.E. & L.S. 5619



**BEN M. SIMCOX**

**CIVIL ENGINEER & LAND SURVEYOR**

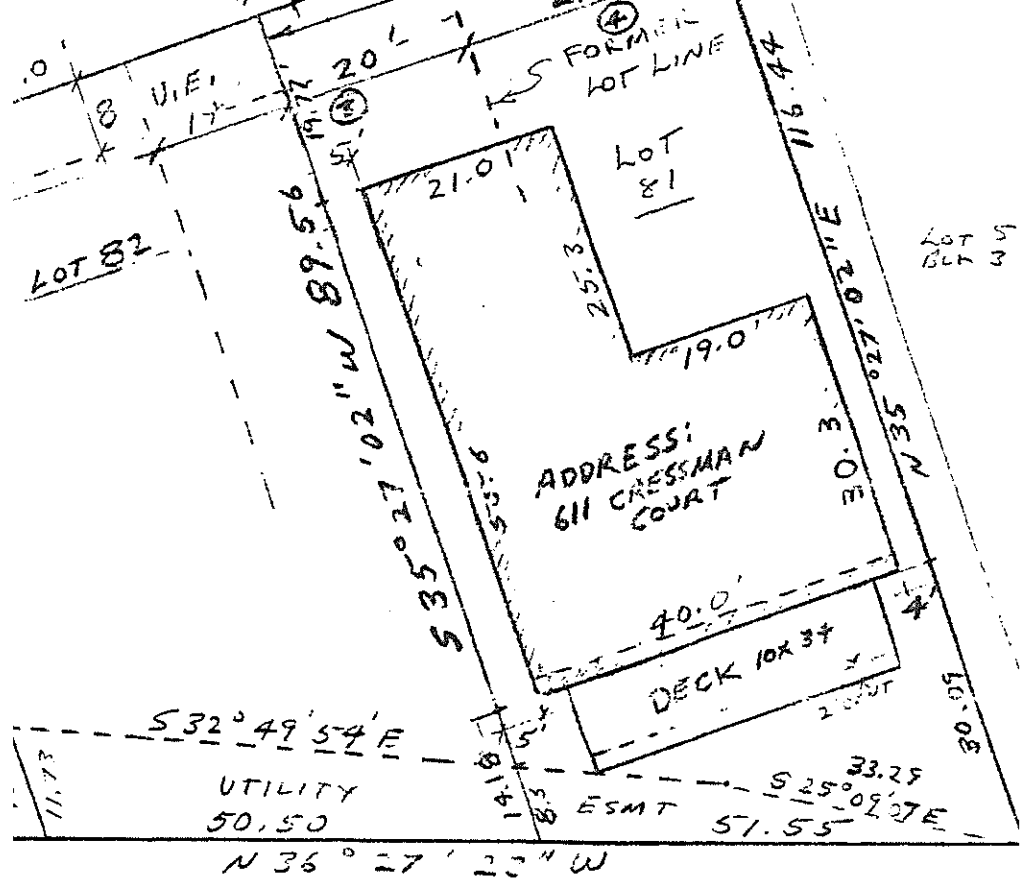
**GOLDEN, COLORADO**

**(303) 279 6459**

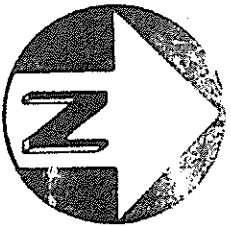
IAN COURT  
31' R.O.W.

$\Delta = 27^{\circ}10'55''$   
 $R = 98.5$   
 ARC 46.73

W E  
S 20'



OUT LOT  
TUCKER GULCH



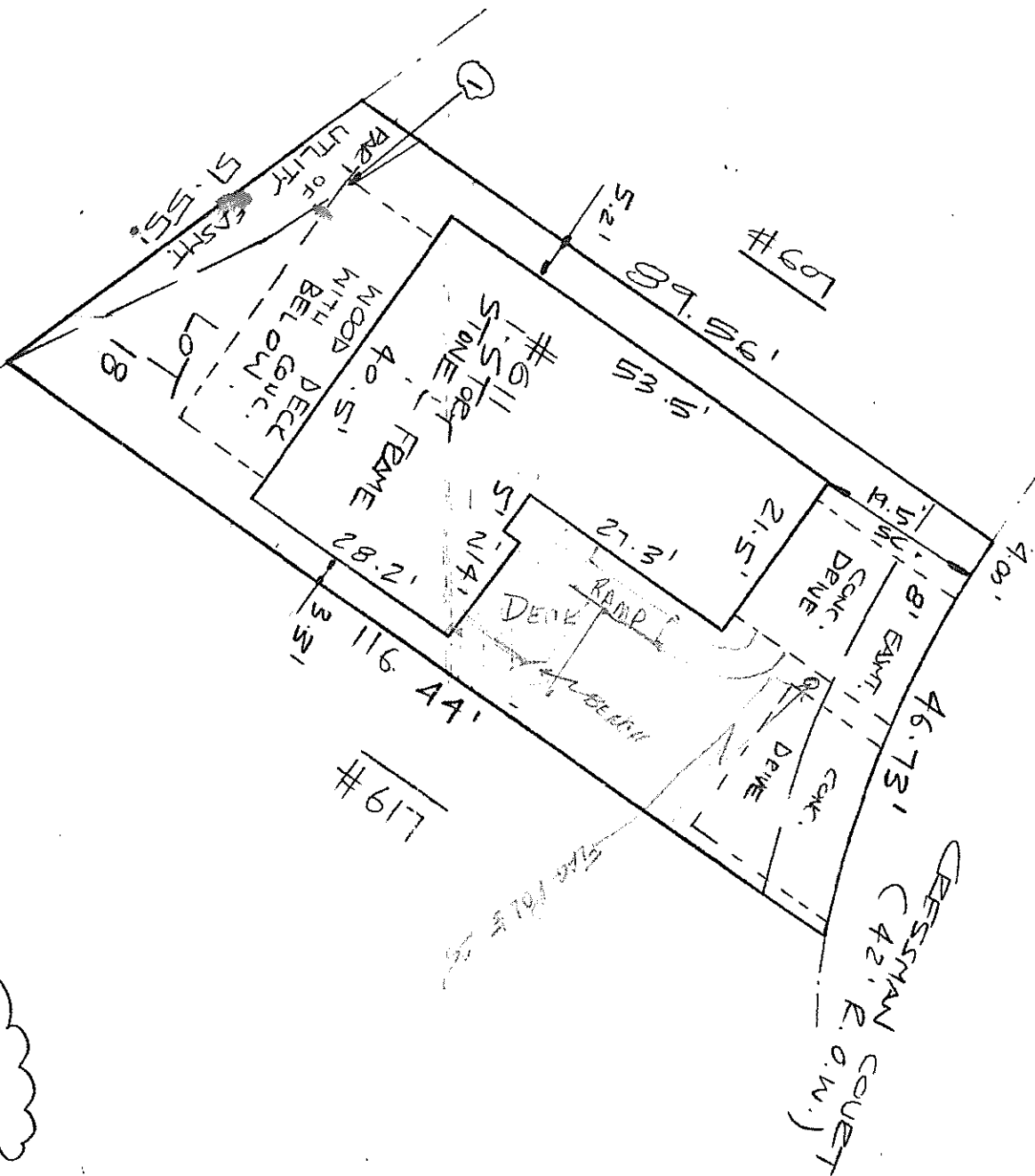
SCALE 1" = 20'

**COLORADO ENGINEERING  
& SURVEYING INC.**

NO. 92-6139  
(EATON)

3470 So. Sherman St., Suite 2 • Englewood, Colorado 80110 • 761-8055  
Surveying Colorado Since 1972 • FAX: 761-0841

PART OF  
MESA MEADOWS 88  
COUNTY OF JEFFERSON



**LEGAL DESCRIPTION:**

Lot 81, MESA MEADOWS 88, County  
of Jefferson, State of Colorado  
Also known as 611 Cressman Court

NOTE: 3-0-  
WOOD DECK  
CONC. ARE INTO  
EAST 1st

CENSUS TRACT 98.04

**FLOOD CERTIFICATION**

This community does participate in the National Flood Insurance Program \*  
I hereby certify that the property described hereon IS NOT located within a flood hazard boundary, (zone C), according to the most current flood insurance rate map (firm), produced  
by the Federal Management Agency (FEMA).  
Flood hazard maps dated 5.15.85 Community number 080090 Panel number 0003-A

**IMPROVEMENT LOCATION CERTIFICATE**

I hereby certify that this improvement location certificate was prepared for First Federal  
that it is not a land survey plat or improvement survey plat, and that it is not to be relied upon for the establishment of fence, building, or other future improvement lines.  
I further certify that the improvements on the above described parcel on this date 5-1-92 except utility connections, are entirely within the boundaries of the parcel, except  
as shown, that there are no encroachments upon the described premises by improvements on any adjoining premises, except as indicated, and that there is no apparent evidence or sign of any easement crossing  
or burdening any part of said parcel, except as noted.

This document is protected under the laws of the Federal Copyright  
Act. This drawing shall not be used by the client or any other party for  
any purpose other than that for which the drawing is prepared.

ABSENCE OF SIGNATURE AND/OR RED STAMPED  
SEAL INDICATES A NONCERTIFIED CERTIFICATE.

COPYRIGHT - ALL RIGHTS RESERVED  
COLORADO ENGINEERING & SURVEYING, INC.

By [Signature]  
Date 5-11-92

CERTIFICATE NUMBER 93-17924  
BORROWERS NAME EATON

COLORADO ENGINEERING AND SURVEYING INC.  
3470 SO. SHERMAN ST NO. 2  
ENGLEWOOD COLORADO, 80110  
303-761-8055

\*\*\*\*\*  
FLOOD CERTIFICATE  
\*\*\*\*\*

I HEREBY CERTIFY THAT THE PROPERTY LOCATED AT  
PROPERTY DESCRIPTION:

#611 CRESSMAN CT.  
LJ81  
MESA MEADOWS 88

IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA,  
ACCORDING TO THE MOST CURRENT FLOOD INSURANCE RATE MAP  
(FIRM), PRODUCED BY THE FEDERAL EMERGENCY MANAGEMENT  
AGENCY (FEMA)

FLOOD ZONE DESIGNATION ZONE C  
FLOOD MAPS DATED 5-15-85  
COMMUNITY NUMBER 080090  
PANEL NUMBER 0003-A

I ALSO CERTIFY THAT THE ABOVE DESCRIBED PROPERTY TO HAVE A

CENSUS TRACT NUMBER OF 98.04

SIGNED [Signature]  
REGISTERED PROFESSIONAL LAND SURVEYOR

(SEAL)

WITNESS MY HAND AND SEAL THIS DATE 12-20-83

